



Warm greetings from warm Missouri, where we remain basking in the graces of the summer season as surely as our fields soak up the sun and rains in due season! One feast has followed another, Pentecost to Corpus Christi, to the Nativity of the Precursor, and the feast of the glorious Apostles Peter and Paul, to the Precious Blood and now Our Lady of Mt. Carmel!

Far from relegating her to our Carmelite Brothers and Sisters, we all bear a special devotion to Our Lady of Mt. Carmel in the wearing of her brown scapular. Our Lady herself attached so much importance to its wearing, especially as in the final apparition of Fatima, she appeared with the brown scapular in her hands. Lucia attested to this, saying that Our Lady "looked just like the picture of Our Lady of Mount Carmel in the parish church" where she is pictured in the Carmelite habit with the Infant Christ, holding the brown scapular to the suffering souls in Purgatory. She said that Christ was at her side, blessing the crowd, and that she held the brown scapular because "She wants everyone to wear the Scapular." She said later that "The Scapular is the sign of Consecration to the Immaculate Heart of Mary. This is an indisputable fact. The most Holy Rosary and the Scapular are inseparable!" We look forward to this feast falling just three days after the Centenary apparition of July 13<sup>th</sup>, 1917, the critical apparition of Fatima. May we all turn to Our Lady, Queen of Mt. Carmel and Lady of the rosary because only she can save us, as she said, and promised to St. Dominic that through these sacramentals will save the world.

We continue to commend ourselves especially to Our Lady as August, the month of her Immaculate Heart approaches. Our postulants are eagerly counting down the days until their Investiture in the holy habit, along with the First Profession of Sr. Marie Pascale of the Immolated Jesus and Sr. Jacinta of the Immaculate Heart of Mary on August 20<sup>th</sup> (at 1:30 at St. James' Parish in St. Joseph, if any of you would like to attend!) By then our ranks will have swelled again, as our eight confirmed candidates arrive between now and October. And there are still 20 young women yet to come for discernment visits in the next few months!

So God continues to strengthen us now both by grace and in numbers with our formerly "little band" expanding exponentially. Our total number is now nearing forty, and twice the size we were when we moved into the new Priory!

We eagerly welcome these new students in the school of the Lord's service, and will also appreciate their assistance as our garden blooms or rather booms with the abundant fruits of our gardens. The harvest is great, and the laborers are increasing! It has been an excellent year thus far, and we are contemplating dubbing 2017 the "year of the strawberry."

The new candidates also necessitate a real reshuffling, not so hard in the house as much as the chapel. We hope and pray that we will make it through this coming year still able to fit visitors (especially aspirants!) in the back of the chapel. With construction whirring away, we come to you again "with hats in hand" that there be no delay due to lack of means.







The visionaries outside the parish church on July 13, 1917.

## emembering Fatima: the July Apparition

hat do you want of me?" Lucia said. Our Lady replied: "I want you to come back here on the thirteenth of next month. Continue to say the Rosary every day in honor of Our Lady of the Rosary, to obtain the peace of the world and the end of the war, because only she can obtain it... You must come here every month, and in October I will tell you who I am and what I want. I will then perform a miracle so that all may believe." Lucia began to place before the Lady the petitions for help that so many had entrusted to her. After answering her, Our Lady went on: "Make sacrifices for sinners, and say often, especially while making a sacrifice: O Jesus, this is for love of Thee, for the conversion of sinners, and in reparation for offences committed against the Immaculate Heart of Mary."

Lucia continued: "As Our Lady spoke these words she opened her hands once more, as she had during the two previous months. The rays of light seemed to penetrate the earth, and we saw as it were a sea of fire which seemed to be under the earth. Plunged in this fire were demons and souls in human form, like transparent burning embers, all blackened or burnished bronze, floating about in the conflagration, now raised into the air by the flames that is-

sued from within themselves together with great clouds of smoke, now falling back on every side like sparks in a huge fire, without weight or equilibrium, and amid shrieks and groans of pain and despair, which horrified us and made us tremble with fear. The demons could be distinguished by their terrifying and repulsive likeness to frightful and unknown animals, all black and

transparent. This vision lasted but an instant. How can we ever be grateful enough to our kind heavenly Mother, who had already prepared us by promising, in the first Apparition, to take us to heaven. Otherwise, I think we would have died of fear and terror."

Our Lady spoke: "You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end: but if people do not cease offending God, a worse one will break out during the Pontificate of Pope Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that he is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father. To prevent this, I shall come to ask for the Consecration of Russia to my Immaculate Heart, and the Communion of reparation on the First Saturdays. If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated. In the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and she shall be converted, and a period of peace will be granted to the world. In Portugal, the dogma of the faith will always be preserved, etc. ..."

"After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendor that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: 'Penance, Penance, Penance!'

And we saw in an immense light that is God: 'something similar to how people appear in a mirror when they pass in front of it' a Bishop dressed in White 'we had the impression that it was the Holy Father'. Other Bishops,

Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions. Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God."

"...Remember, you must not tell this to anyone except Francisco. When you pray the Rosary, say after each mystery: O my Jesus, forgive us, save us from the fire of hell. Lead all souls to heaven, especially those who are most in need." "Is there anything more that you want of me?" Lucia asked. "No, I do not want anything more of you today." Then as before, Our Lady began to ascend towards the east, until she finally disappeared in the immense darkness of the firmament.









